

Correspondence
in Lieu of
Directors' Meeting
Monday, July 10, 2000

I. MAYOR

- *1. Concert and Entertainment Task Force Report (To Council Only. One Copy on File in Council Office).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. OUTSTANDING Request to **Public Works Department** /StarTran, Larry Worth - RE: An exact route location for Marion Casburn-3820 N. 42nd Street (RFI#807-6/08/00) – **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#807-6/12/00**
- 2. OUTSTANDING Request to Parks/Public Works/Mayor's Office - RE: Rosemary Zumpfe's Letter (RFI#808-6/15/00)
- 3. Request to Parks & Recreation Department - RE: Northeast Lincoln (RFI#809-6/27/00) — **1.) SEE RESPONSE FROM STEVE SCHWAB, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#809-7/06/00**
- 4. OUTSTANDING Request to Public Works Department - RE: Resurfacing streets- Northeast Lincoln (RFI#810-6/27/00)
- 5. OUTSTANDING Request to Urban Development Department - RE: Northeast Lincoln - Bob Baker's E-mail (RFI#811-6/27/00)
- 6. Request to Public Works Department, Allan Abbott - RE: StarTran Employee's Sick Leave and Insurance benefits available. (RFI #812 - 07/05/00)

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of “Y” Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. OUTSTANDING Request to **Public Works Department**, Roger Figard - RE: A problem in their area with an incomplete street, namely Lamont Drive (RFI#51-6/08/00) — **1.) SEE RESPONSE FROM MAYOR DON WESELY RECEIVED ON RFI#51-6/13/00**

JON CAMP

1. OUTSTANDING Request to **Parks & Rec. Department**, Jim Morgan/Lynn Johnson - RE: Tierra Park – Retaining Wall – 3012 Stephanos (RFI#41 - 5/12/00)
2. OUTSTANDING Request to Don Taute, Assistant City Attorney/ **Georgia Glass, Personnel Director** - RE: Proposed Ordinance --(00-101 on Council Agenda) (RFI#42-5/15/00) — **1.) THE RESPONSE FROM DON TAUTE, CITY ATTORNEY’S OFFICE WAS RECEIVED ON RFI#42-5/25/00 WAS ATTACHED TO THE DIRECTOR’S ADDENDUM FOR TUESDAY, MAY 30, 2000.**
3. OUTSTANDING Request to **Fire Department/Chief Spadt** - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)

CINDY JOHNSON

1. OUTSTANDING Request to EMS, Inc. - RE: Any resistance or disputes of anyone subject to the agreement of our current Independent Medical Oversight (RFI#146-6/12/00)

JONATHAN COOK

1. Request to Public Works Department, Sidewalks - RE: Sidewalk on Old Cheney Road from Hunts Drive to Limestone Road N (RFI#28-6/19/00)
2. Request to Public Works Department/Parks & Recreation Department - RE: Who is responsible for median maintenance? (RFI#29-6/19/00)

JEFF FORTENBERRY

1. Request to Public Works Department - RE: Holmes Lake - dredging (RFI#17-6/26/00)(Copy of this Request is attached, requested by Jeff)

B. DIRECTORS AND DEPARTMENT HEADS

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Grill It Safely! (See Release).

PLANNING:

- *1. Examples of Duncan Associates Studies
- *2. Planning Commission Final Action Notification:
 - A. Special Permit No. 1847 (Personal Wireless Facility at 60th & "A" Streets)
 - B. Special Permit 1848 (Expansion of Nonconforming Use - 2961 Sheridan Blvd)
 - C. Final Plat No. 00014 - Vavrina Meadows 3rd Addition (South 14th & Pine Lake Road)
 - D. Final Plat No. 00009 - Vintage Heights 7th Addition (North of Pine Lake Road between S. 91st & S. 98th Streets)
 - E. Final Plat No. 00015 - Pointe East Estates 9th Addition (South 84th & East Pointe Road)
 - F. Final Plat No. 00007 - Timber Valley Addition (S.W. 31st & West "A" Streets)
- *3. Memo from Kathleen Sellman Re: Solicitation of Task Force Members for
 - A. *Comp Plan Five Year Review*
 - B. *Stevens Creek Basin Initiative* and
 - C. *Infrastructure Financing Study*.

PUBLIC WORKS

- *1. Memo from Al Imig RE: East "O" Street Project.

STARTRAN

- *1. **News Release** - StarTran Advisory Board meeting on proposed Bus Route Deletions, Bus Route Implementation and Deletion of the Taxi Coupon Program

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City Of Lincoln - June 2000 Monthly Report - Noxious Weed Control authority.

C. MISCELLANEOUS

- *1. Annual Report to the Community - Community Health Endowment
- *2. Letter from Linda Lichtenberg Re: Opposed to Mid-Corridor selection for the Beltway
- *3. Letters from Everett & Betty Hootwalker of Walton (w/additional Signatures) RE: Opposed to Mid-Corridor Beltway plans.
- *4. Letter from Mick Horak RE: Rural Metro/Fire Department - Concern over perceived pre-determined stance of some Council Members at Public Hearing; and other concerns regarding this issue.
- *5. E-Mail from Deborah Hernandez Re: Landlord at 1605 "E" Street. Refuses to make needed repairs. After 18 months of requesting roof repairs, the ceiling inside is now falling in. (Ms. Hernandez also left telephone message for Council)
- *6. E-mail from Rynee Spencer Re: Mobile Home Trailer Parks - Codes & Enforcement.
- *7. Letter from Lynn E. Robeson - RE: To getting a good inspection done to all of the 24 Mobile Home Parks located in Lincoln (See Letter).
- *8. E-Mail from Jan Buffum - RE: StarTran changes (See E-Mail).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JULY 17, 2000.**